**St Andrew's Church**

Orford with Longford

in the Diocese of Liverpool



**Dedication Festival**

**Sunday 1st September 2019**

#### THE GATHERING

**Preparation:** *(please remain seated to sing)*

383 ‘Be still, for the presence of the Lord, the Holy One is here’

Priest: How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

**Introit hymn:** *(stand)* 208 vv. 1, 5-9 ‘Christ is made the sure foundation’

Priest: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

Priest: The Lord be with you.

All: And also with you.

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Priest: We are a temple of God’s indwelling Holy Spirit, yet we have grieved him. The temple of our bodies does not belong to us, but was bought at the price of Christ’s precious blood. So we come, in sorrow yet with confidence, to ask forgiveness of our Father in heaven.

(After a period of silent reflection)

All: Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**All 🎜 Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect:** Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### **THE LITURGY OF THE WORD**

**A reading from the first book of Chronicles** *(1 Chron. 29. 6–19)*

The leaders of ancestral houses made their freewill-offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king’s work. They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. Whoever had precious stones gave them to the treasury of the house of the Lord, into the care of Jehiel the Gershonite. Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly. Then David blessed the Lord in the presence of all the assembly; David said: ‘Blessed are you, O Lord, the God of our ancestor Israel, for ever and ever. Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name. But who am I, and what is my people, that we should be able to make this freewill-offering? For all things come from you, and of your own have we given you. For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope. O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. O Lord, the God of Abraham, Isaac, and Israel, our ancestors, keep for ever such purposes and thoughts in the hearts of your people, and direct their hearts towards you. Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision.’

This is the word of the Lord.

All: Thanks be to God.

**Hymn:** *(please remain seated)* 392 ‘Bright the vision that delighted’

**A reading from the letter of Paul to the Ephesians** *(Eph. 2. 19–22)*

You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

All: Thanks be to God.

**Gradual hymn:** *(please stand)* 211 ‘We love the place, O God’

##### THE GOSPEL

Priest: Lord, we love the house of your habitation

and the place where your glory abides.

**All 🎜 Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.**

Hear the gospel of our Lord Jesus Christ according to John *(Jn 2. 13–22)*

All 🎜 Glory to you, O Lord

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, ‘Take these things out of here! Stop making my Father’s house a market-place!’ His disciples remembered that it was written, ‘Zeal for your house will consume me.’ The Jews then said to him, ‘What sign can you show us for doing this?’ Jesus answered them, ‘Destroy this temple, and in three days I will raise it up.’ They then said, ‘This temple has been under construction for forty-six years, and will you raise it up in three days?’ But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord

All 🎜 Praise to you, O Christ

##### The Sermon

All stand to say the Nicene Creed:

Priest: We believe in one God,

**All: the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Intercession *(please kneel)*

Priest: The risen Christ is here in the midst of us.

We bring our prayers to him as Lord of the Church.

Leader: For the Church universal,

of which these buildings are a visible symbol,

**All: Lord, receive our thanks and prayer.**

For this congregation,

as we remember your promise

that when two or three are gathered in your name

you are there in the midst of them,

**All:** **Lord, receive our thanks and prayer.**

For this place, that we may be still and know that you are God,

**All:** **Lord, receive our thanks and prayer.**

For the fulfilling of our desires and petitions as you see best for us,

**All:** **Lord, receive our thanks and prayer.**

For your blessings in the past and for a vision for the future,

**All:** **Lord, receive our thanks and prayer.**

For the gift of the Holy Spirit and new life in baptism,

**All:** **Lord, receive our thanks and prayer.**

For the pardon of our sins when we fall short of your glory,

**All:** **Lord, receive our thanks and prayer.**

For a foretaste of your eternal kingdom

in the sacrament of the Eucharist,

**All:** **Lord, receive our thanks and prayer.**

For the blessing of our vows

and the crowning of our years with your goodness,

**All:** **Lord, receive our thanks and prayer.**

For the faith of those who have gone before us

and for grace to persevere like them,

**All:** **Lord, receive our thanks and prayer.**

For the benefactors of this place

who have died in the peace of Christ and are at rest,

**All:** **Lord, receive our thanks and prayer.**

For a sense of fellowship with Saint Andrew our patron and all your saints.

**All:** **Lord, receive our thanks and prayer.**

O God, from living stones you prepare an everlasting dwelling-place for your majesty. Grant that in the power of the Holy Spirit, those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord. **Amen**

**Please remember in your prayers:**

* **those who are ill:** (4) Lynn Burman, Michael Stringer, Michelle Smith, Joyce Hetherington, Pauline Smith, Callum Foy (3) Norma Lee, Stan Brand, David Brand, Beryl Bentley (2) Mark Shepherd, Dennis Bostock, Marion Greatorex, Eileen Whitehead (1) Vera Wood, Gemma Rusling, Dorothy Pearson
* **those who have died:** Jason Barnes
* **those whose year's mind falls at this time:**

***Monday:*** Beryl Stokes

***Tuesday:*** Doris Jepson

***Friday:*** John Holmes snr, Joseph Melia, Marjorie Roughley, Jack Carter

***Saturday:*** Alice May Savage, Doug Lewis

#### THE LITURGY OF THE SACRAMENT

**The Peace**   *(Please stand)*

Priest:Peace to this house from God our heavenly Father.

Peace to this house from his Son, who is our peace.

Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you

All: and also with you

Priest: Let us offer one another a sign of peace.

Everyone is invited to share the peace with one another.

**Offertory Hymn:** 311 ‘Lord. enthroned in heavenly splendour’

EUCHARISTIC PRAYER E *(please kneel)*

Priest: The Lord is here

All 🎜 His Spirit is with us

Priest: Lift up your hearts

All 🎜 We lift them to the Lord

Priest: Let us give thanks to the Lord our God

All 🎜 It is right to give thanks and praise

Priest: It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, enthroned upon the praises of your people. We thank you for this house of prayer, in which you bless your family as we come to you in pilgrimage. Here you reveal your presence in sacramental signs, and make us one with you through the unseen bond of grace. Here you build your temple of living stones, and bring the Church to its full stature as the Body of Christ throughout the world, to reach its perfection at last in the heavenly city of Jerusalem, which is the vision of your peace. Therefore, in union with the heavenly Jerusalem, with angels in joyful assembly, with all whose names are written in heaven, and with the spirits of the righteous made perfect, we lift up our voices to join in the triumphal song of praise:

All 🎜 Holy, holy, holy Lord, God of power and might, heaven and earth are

**full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Priest: We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All 🎜 Christ has died: Christ is risen: Christ will come again.

Priest: Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with Saint Andrew and all the saintsto feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

**All Amen.**

Priest: Let us pray with confidence as our Saviour taught us

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Priest: We break this bread to share in the Body of Christ.

All: Though we are many, we are one body,

because we all share in one bread.

All 🎜 Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Priest: God’s holy gifts for God’s holy people:

All: Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father

Holy Communion is administered at the front of Church. Everyone is warmly invited to receive Holy Communion at this Eucharist. Those who prefer to receive a blessing are also invited to come forward at the same time.

**Hymns during Communion:**

351 ‘In our day of thanksgiving’

Seek ye first the Kingdom of God and his righteousness,

and all these things will be added unto you: Allelu, alleluia.

*Alleluia, alleluia, alleluia, Allelu, alleluia.*

You shall not live by bread alone, but by ev’ry word

that proceeds from the mouth of God; Allelu, alleluia.

*Alleluia, alleluia, alleluia, Allelu, alleluia.*

Ask and it shall be given unto you, seek and ye shall find;

knock, and it shall be opened unto you; Allelu, alleluia.

*Alleluia, alleluia, alleluia, Allelu, alleluia.*

**After Communion:**

Priest: Let us pray:

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. **Amen**

All: Almighty God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

**Hymn:** 81 ‘Lord for the years’

Priest: How awesome is this place.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Priest: I saw a ladder which rested on the ground

with its top reaching to heaven,

and the angels of God were going up and down it.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Priest: You will see greater than this.

You will see heaven wide open,

and God’s angels ascending and descending upon the Son of Man.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Priest: You are the temple of the living God,

and the Spirit of God dwells in you.

The temple of God is holy, and you are that temple.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

##### THE DISMISSAL GOSPEL

Priest: Hear the gospel of our Lord Jesus Christ according to John

All 🎜 Glory to you, O Lord

[Jesus said,] ‘The hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and in truth.’

This is the Gospel of the Lord

All 🎜 Praise to you, O Christ

Priest:Christ, whose glory is in the heavens, fill this house and illuminate your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Priest: Like living stones precious in his sight,

go in peace to proclaim the mighty acts of God.

All: Thanks be to God.

**Services and Notices for the coming week:**

**Today: 12 noon Holy Baptism**

Tues 3rd: 7.00pm Parish Office and Choir Practice

8.00pm PCC meeting in church

Wed 4th: 12.30pm Funeral of Jason Barnes

7.00pm Eucharist

Thurs 5th: 10.30am Eucharist

8.00pm Thursday Ladies' Club meets at the vicarage

**Next Sunday The Twelfth Sunday after Trinity**

**(8th Sept) 10.00am Sung Eucharist**

**After the service**: please join us for a glass of something to celebrate the Dedication. Soft drinks available. Everyone welcome.

**Car Boot Sale:** raised £652 – thank you to everyone who supported it.

**Dedication Festival 1st September 2019**

Priest: In the power of the Spirit and in the union with Christ, let us pray to the Father.

(All kneel)

Priest: The risen Christ is here in the midst of us.

We bring our prayers to him as Lord of the Church.

For the Church universal,

of which these buildings are a visible symbol,

**Lord, receive our thanks and prayer.**

For this congregation,

as we remember your promise

that when two or three are gathered in your name

you are there in the midst of them,

**Lord, receive our thanks and prayer.**

For this place, that we may be still and know that you are God,

**Lord, receive our thanks and prayer.**

For the fulfilling of our desires and petitions as you see best for us,

**Lord, receive our thanks and prayer.**

For your blessings in the past and for a vision for the future,

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For the gift of the Holy Spirit and new life in baptism,

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For the pardon of our sins when we fall short of your glory,

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For the faith of those who have gone before us

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**Lord, receive our thanks and prayer.**

For a sense of fellowship with Saint Andrew our patron and all your saints.

**Lord, receive our thanks and prayer.**

O God, from living stones

you prepare an everlasting dwelling-place for your majesty.

Grant that in the power of the Holy Spirit,

those who serve you here

may always be kept within your presence.

This we pray through Jesus Christ our Lord.

**Amen**

**Dedication Festival 1st September 2019**

**A reading from the first book of Chronicles**

The leaders of ancestral houses made their freewill-offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king’s work. They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. Whoever had precious stones gave them to the treasury of the house of the Lord, into the care of Jehiel the Gershonite. Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly. Then David blessed the Lord in the presence of all the assembly; David said: ‘Blessed are you, O Lord, the God of our ancestor Israel, for ever and ever. Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name. But who am I, and what is my people, that we should be able to make this freewill-offering? For all things come from you, and of your own have we given you. For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope. O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. O Lord, the God of Abraham, Isaac, and Israel, our ancestors, keep for ever such purposes and thoughts in the hearts of your people, and direct their hearts towards you. Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision.’

This is the word of the Lord.

All: Thanks be to God.

**second reading overleaf/**

**Hymn:** *(please remain seated)* 392 ‘Bright the vision that delighted’

**A reading from the letter of Paul to the Ephesians**

You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

All: Thanks be to God.

**Dedication Festival 1st September 2019**

Reader: How awesome is this place.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Reader: I saw a ladder which rested on the ground

with its top reaching to heaven,

and the angels of God were going up and down it.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Reader: You will see greater than this.

You will see heaven wide open, and God’s angels

ascending and descending upon the Son of Man.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Reader: You are the temple of the living God,

and the Spirit of God dwells in you.

The temple of God is holy, and you are that temple.

**All: This is none other than the house of God,**

**and this is the gateway of heaven.**

Priest: Hear the gospel of our Lord Jesus Christ according to John

**♪All: Glory to you, O Lord**

[Jesus said,] ‘The hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and in truth.’

This is the Gospel of the Lord

♪All: Praise to you, O Christ

Priest:Christ, whose glory is in the heavens, fill this house and illuminate your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Priest: Like living stones precious in his sight,

go in peace to proclaim the mighty acts of God.

All: Thanks be to God.